

Notice of Meeting

CABINET

Tuesday, 10 November 2015 - 7:00 pm
Council Chamber, Town Hall, Barking

Members: Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Laila Butt, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Lynda Rice, Cllr Bill Turner and Cllr Maureen Worby

Date of publication: 2 November 2015

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AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 13 October 2015 (Pages 3 - 8)**
4. **Budget Monitoring 2015/16 - April to September (Month 6) (Pages 9 - 52)**
5. **Fees and Charges 2016 (Pages 53 - 95)**
6. **Care and Support Charging Policy (Pages 97 - 107)**
7. **Disabled Facilities Grants: Introducing Legal Charges on Properties (Pages 109 - 118)**
8. **Review of School Places and Capital Investment - Update November 2015 (Pages 119 - 135)**

9. **Barking Housing Zone - Intervention Agreements (Pages 137 - 163)**
10. **School Funding Formula 2016/17 (Pages 165 - 171)**
11. **Education Strategy 2014-2017 and Schools' Annual Performance Review 2014/15 (Pages 173 - 206)**
12. **Low Energy Street Light Replacement Programme (Pages 207 - 217)**
13. **Print and Design Services for Council Marketing and Information Material (Pages 219 - 228)**
14. **Treasury Management Strategy Statement Mid-Year Review 2015/16 (Pages 229 - 243)**
15. **Any other public items which the Chair decides are urgent**
16. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended). ***There are no such items at the time of preparing this agenda.***

17. **Any other confidential or exempt items which the Chair decides are urgent**